

STATE OF NEVADA

BRIAN SANDOVAL  
*Governor*

Members of the Board

PHILIP E. LARSON, Chairman  
BRENT C. ECKERSLEY, ESQ., Vice-Chairman  
SANDRA MASTERS, Board Member



BRUCE BRESLOW  
*Director*

BRUCE K. SNYDER  
*Commissioner*

MARISU ROMUALDEZ ABELLAR  
*Executive Assistant*

DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104  
(702) 486-4504 • Fax (702) 486-4355  
[www.emrb.nv.gov](http://www.emrb.nv.gov)

October 5, 2015

**PUBLIC NOTICE OF OPEN MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Monday, October 12, 2015, at the hour of 8:30 a.m. and continuing on Tuesday, October 13, 2015, and continuing on Wednesday, October 14, 2015, if necessary, at the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104.**

**THE AGENDA**

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

**PRELIMINARY MATTERS**

**1. Call to Order**

*Information Only*

**2. Public Comment**

*Information Only*

Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public

comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

**3. Approval of the Minutes**

***For Possible Action***

For possible action on the minutes of the Board meeting held September 14, 15, and 17, 2015 and the special Board meeting held on September 16, 2015.

<b>CASES</b>
--------------

**HEARING CALENDAR**

**4. Case A1-046113**

***For Possible Action***

**Police Officers Association of the Clark County School District v. Clark County School District**

The hearing is continued from June 10, 2015, and is scheduled to begin at 8:30 a.m. on Monday, October 12, 2015, and continuing on Tuesday, October 13, 2015, if necessary, at the offices of the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

**STIPULATION CALENDAR**

**5. Case A1-046128**

***For Possible Action***

**City of Las Vegas v. Las Vegas Peace Officers Association**

Deliberation and decision on a Stipulation to Dismiss. This case had been set for hearing for October 14, 2015. However, the parties have stated they have reached a tentative agreement and would be submitting a stipulation prior to the Board meeting. Accordingly, the hearing has been vacated.

**MOTION CALENDAR**

**6. Case 2015-014**

***For Possible Action***

**Detective Russell Backman, Las Vegas Police Protective Association v. LVPPA**

Deliberation and decision on Respondent Las Vegas Metropolitan Police Department's Motion for Partial Dismissal.

7. **Case 2015-018** *For Possible Action*  
**Joy Jones v. Clark County School District**  
Deliberation and decision on Clark County School District's Motion to Dismiss or, in the Alternative, Motion for Summary Judgment.
8. **Case 2015-017** *For Possible Action*  
**North Las Vegas Police Supervisors Association v. City of North Las Vegas**  
Deliberation and decision on North Las Vegas Police Supervisors Association's Motion to Amend Complaint.

#### **CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES**

9. **Case A1-046119/21** *For Possible Action*  
**Shannon D'Ambrosio v. Las Vegas Metropolitan Police Department**  
Deliberation and decision on the hearing previously held in September 2015.
10. **Cases in the Queue for Future Hearing or Settlement Conference** *For Possible Action*  
Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:
- 2015-008, Education Support Employees Association v. Clark County School District  
2015-009, Eric Rockwell & North Las Vegas Peace Officers Association v. City of North Las Vegas  
2015-013, Eric Brown v. Las Vegas Metropolitan Police Department  
2015-022, Teamsters, Local 14 v. City of Mesquite

#### **GENERAL AGENCY MATTERS**

11. **Schedule of Future Board Meetings** *For Possible Action*  
For possible action to change the date(s) or location of a listed meeting, to add new meetings, and/or to cancel a listed meeting. Below is the current schedule of Board meetings for the remainder of 2015 and 2016:

<u>Dates</u>	<u>Location</u>	<u>Hearings on Cases</u>
November 17, 18, & 19, 2015	Las Vegas	A1-046133
December 8, 9, & 10, 2015	Las Vegas	A1-046120
January 12, 13, & 14, 2016	Las Vegas	2015-003
February 9, 10, & 11, 2016	Las Vegas	2015-001
March 1, 2, & 3, 2016	Las Vegas	Not yet assigned
April 12, 13, & 14, 2016	Undetermined	Not yet assigned

May 10, 11, & 12, 2016	Undetermined	Not yet assigned
June 14, 15, & 16, 2016	Undetermined	Not yet assigned
July 12, 13, & 14, 2016	Undetermined	Not yet assigned
August 16, 17, & 18, 2016	Undetermined	Not yet assigned
September 13, 14, & 15, 2016	Undetermined	Not yet assigned
October 11, 12, & 13, 2016	Undetermined	Not yet assigned
November 8, 9, & 10, 2016	Las Vegas	Not yet assigned
December 13, 14, & 15, 2016	Las Vegas	Not yet assigned

- 12. Report of the Deputy Attorney General** *Information Only*  
An oral report by the Nevada State Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.
- 13. Reports by the Commissioner** *For Possible Action*  
A. Report on cases currently outstanding.  
B. Report on possible methods to expedite the hearing of cases, including but not limited to, stacking cases during Board meetings and having the Board hear cases in groups of two Board members. Also discussion on ways to solicit input on this subject from the attorneys who regularly practice before the agency.  
C. Report on the practice of handling stipulations to dismiss and whether the underlying settlement agreement should be attached to the stipulation.
- 14. Items for Future Agendas** *For Possible Action*  
Board members may propose to staff to place one or more items on future agendas.

<b>CLOSING MATTERS</b>
------------------------

- 15. Comments by Board Members** *Information Only*  
Board members may offer comments on any issues related to the agency.
- 16. Additional Period of Public Comment** *Information Only*  
Please refer to agenda item 2 for any rules or restrictions on public comment.

**Posting**

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada  
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada  
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada  
Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada  
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>  
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

**Special Accommodations**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

**Inquiries and Supporting Materials**

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

**Closed Session**

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.